

कार्यालय अधिष्ठाता एवं मुख्य कार्यपालन अधिकारी
गाँधी चिकित्सा महाविद्यालय, स्वशासी समिति भोपाल (म.प्र.)

क्रमांक 33340-42 एमसी / 07 / 2023

भोपाल दिनांक 25 / 08 / 2023

विज्ञापित

सामुदायिक चिकित्सा विभाग गाँधी चिकित्सा महाविद्यालय, भोपाल में आई.सी.एम.आर.रिसर्च प्रोजेक्ट "Task force study for evaluation of community level acceptability, scalability and linkage within health system of ICMR pre-validated Labike/Technologies for screening & diagnosis in rural & urban population An implementation research" हेतु साईटिस्ट-सी(मेडिकल)-1 पद पर की पूर्ति की जाना है। इस हेतु आवेदक अपने आवेदन के साथ स्वयं के द्वारा सत्यापित मूल दस्तावेज की एक छायाप्रति प्रति (एक सेट), (विज्ञापन में दर्शाई शैक्षणिक योग्यता अनुसार), 02 पासपोर्ट फोटो एवं मूल दस्तावेज सहित दिनांक 01.09.2023 को प्रातः 11:00 बजे साक्षात्कार हेतु सामुदायिक चिकित्सा विभाग, गाँधी चिकित्सा महाविद्यालय, भोपाल में उपस्थित हों तथा जिन उम्मीदवारों के द्वारा मूल दस्तावेज प्रस्तुत नहीं किये जायेंगे वह साक्षात्कार के लिए अयोग्य होंगे।

उपरोक्त विज्ञापन की जानकारी एवं आवेदन पत्र का निर्धारित प्रारूप स्वशासी गाँधी चिकित्सा महाविद्यालय, भोपाल म.प्र.की वेबसाइट www.gmcbhopal.net पर उपलब्ध है।

अधिष्ठाता एवं मुख्य कार्यपालन अधिकारी
गाँधी चिकित्सा महाविद्यालय, स्वशासी समिति, भोपाल

33340-42

Advt. No.: /GMC BHOPAL / 07

/2023

Date: 25/08/2023

ADVERTISEMENT FOR THE POST OF SCIENTIST-C (MEDICAL), FOR ICMR PROJECT

ICMR funded project titled "Task force study for evaluation of community level acceptability, scalability and linkage within health system of ICMR pre-validated LABIKE technologies for screening & diagnosis in rural & urban population- Implementation research" under Department of Community Medicine, Gandhi Medical College Bhopal.

| S.N | Name of the post | No. of Posts & Duration & category | Essential Qualification & Justification | Consolidated Salary | Upper Age Limit |
|-----|-----------------------|------------------------------------|--|---------------------|-----------------|
| 1 | Scientist C (Medical) | 1 (For 2 Years) Open | <p>Post Graduate Degree (MD/MS/DNB) after MBBS with one year experience or Postgraduate diploma in medical subjects after MBBS with two years experience or MBBS degree with 4 years experience in medical subjects after MBBS Degree.</p> <p style="text-align: center;">Or</p> <p>MPH, BDS, MDS, AYUSH Doctor with 4 year field experience in public health</p> <p>Justification- Medical officer for overall coordination, implementation and report writing. [Site level project in-charge (Clinical, Supervision, monitoring, Coordination, of project activities, subject recruitment, planning and coordination for sample collection, storage and dispatch)]</p> | 64000/- | 40 years |

- Tenure:** The assignments are purely on contract basis for the period specified above. **This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in GMC Bhopal or ICMR or for continued contractual appointment.**
- The last date of application submission would be used as the cut-off for calculation of age to consider eligibility.
- Age Relaxation:** Age Relaxation up to 5 years for Government servants and SC/ST/OBC candidates SC/ST/OBC in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard.
- No TA/DA will be paid for attending the interview/written test.
- The advertisement is hosted at the websites of GMC Bhopal (<http://www.gmcbhopal.net>)

6. **Application Fees:** Nil
7. **Expiry of Contract:** The contract will automatically expire on completion of period specified above until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
8. **Accommodation:** No hostel or any other accommodation will be provided by the Institute / Principal Investigator.
9. The candidate who is already in government service shall submit '**No Objection Certificate**' from the present employer at the time of walk-in-written test or interview.
10. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
11. The candidate should bring along **original certificates** in support of his/her age, educational/professional qualification, and experience etc. two recent passport size color photographs. One set of self-attested photocopies of the relevant documents would need to be submitted with the application form. Failing these, he/she will not be allowed to participate in the walk in interview/written test.
12. Candidate should have driving license of motorcycle two wheeler as they have to drive labike in this project
13. The candidate applying in response to this advertisement should satisfy themselves regarding their eligibility in all respects.
14. No travelling or other allowances will be paid to the candidate for appearing in written examination/ interview or for joining the post.
15. Canvassing of any kind will lead to disqualification.
16. Private practice of any type is prohibited.
17. She/He can be posted at any place as per the requirement of the project including rural areas / field sites. The proposed project site is urban & rural Fanda Block of Bhopal District, and Goharganj/Sultanpur Block of Raisen District.
18. She/He is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
19. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
20. The candidate should not have been convicted by any Court of Law.
21. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.

22. Applications incomplete in any aspect will be summarily rejected.
23. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
24. All information / updates pertaining to this advertisement including date of written examination/interview, result, joining etc will be displayed on the GMC Bhopal (<http://www.gmcbhopal.net>)_website and notice board of Department of Community Medicine of the institute.
25. No individual intimation may be sent by the Gandhi Medical College, Bhopal to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting institute website regularly.
26. **Candidate should present in person for walk in interview with filled application form in the prescribed format and original document along with one set photocopy all document and 2 passport size photo on Date - 01 / 09 /2023 at 11-00 am in the Department of Community Medicine, Gandhi Medical College Bhopal**
27. All disputes will be subject to jurisdictions of Court of Law at Bhopal.
28. bike driving skills is needful for visit site



Dean

Gandhi Medical College Bhopal

Gandhi Medical College, Bhopal

ICMR Task Force Study

Application Format for ICMR task force study entitled "Task force study for evaluation of community level acceptability, scalability and linkage within health system of ICMR pre-validated LABIKE technologies for screening & diagnosis in rural & urban population-Implementation research" . Under Department of Community Medicine, Gandhi Medical College Bhopal

Name of the post applied for: (Please tick any one, the post which you are applying for)

1- SCIENTIST-C (MEDICAL)

(Please read the application format before filling, if the format is not filled clearly, form will be rejected)

Affix recent
Passport size
Photograph
Duly signed

Name of the Post :

1. Name (In Capital Letters):

.....

2. Father's Name :

3. (a) Date of Birth :

(b) Age as on (31/05/2022):.....days.....Month.....Years

4. Nationality :

5. Marital Status :

6. Sex (Male/Female) :

7. No of living Children :

8. Category (UR/OBC/SC/ST):

9.(a) Address (Permanent) :

.....

.....Pin Code.....

(b) Address for Communication

.....

.....

.....Pin Code.....

10. Contact Details Residence : _____
 Office : _____
 Mobile : _____
 E-Mail ID : _____

11. Please tick (✓) if you are a member of Scheduled Caste/Scheduled Tribe/OBC

(Answer: Yes or No): _____

If the answer is Yes, Provide Caste Certificate _____

12. Particulars of all examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates.

| Examination or Degree obtained | Subject taken | Year of Passing | Grade/ Percentage |
|--------------------------------|---------------|-----------------|-------------------|
| X | | | |
| XII | | | |
| Graduation | | | |
| | | | |
| | | | |
| | | | |

13. Give particulars of Employments held in chronological order:-

| Name of employer | Date of joining | Date of leaving | Designation during employment | Salary (excluding allowances) last drawn & scale of pay |
|------------------|-----------------|-----------------|-------------------------------|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

14. Details of Enclosures:

- i.
- ii.
- iii.
- iv.
- v

DECLARATION

I hereby declare that the entries in this form and the additional particulars, if any, furnished herewith are true to the best of my knowledge and belief.

Place:

Date :

Signature of Candidate