

Revised Advertisement

Advt. No.: 33020 /GMC BHOPAL / 07

2023

Date: 23/8/23


Advertisement For The Post Of Consultant, & Technician-III For ICMR Project

ICMR funded project titled "Implementation Research project to demonstrate reduction of Tuberculosis in Saharia Tribe dominated region in India" under Department of Community Medicine, Gandhi Medical College Bhopal at study sites Vidisha & Ashok Nagar District

S.N	Name of the post	No. of Posts & category	Essential Qualification & Justification	Consolidated Salary	Upper Age Limit
1	Consultant	UR-1	Professional having MBBS/BAMS/BHMS qualifications in relevant subject OR Retired Government employees drawing pay in the Pay Band Pay Band Rs. 15600- 39100+ Grade Pay of Rs.5400/- at the time of retirement and having at least 20 years experience in the above domain/ field Job Responsibilities _ Coordination with the staff, patient screening and treatment follow-up	70000/-	70 years
2	Technician-III	UR-1 OBC-1 EWS-1	12 th Pass in science subjects and two years diploma in Xray technician or PMW or radiology / radiography or related subject.	18000/-	30 years

- Tenure:** The assignments are purely on contract basis for the period specified above. **This appointment will not vest any right to claim by the candidate for regular appointment or permanent absorption in Gandhi Medical College, Bhopal or ICMR or for continued contractual appointment.**
- The last date of application submission would be used as the cut-off for calculation of age to consider eligibility.
- Age Relaxation:** Age Relaxation for Government servants and SC/ST/OBC candidates SC/ST/OBC in accordance with the instructions issued by the Department of Personnel and Training from time to time in this regard.
- No TA/DA will be paid for attending the interview.
- The advertisement is hosted at the websites of GMC Bhopal (<http://www.gmcbhopal.net>)
- Application Fees:** Nil
- Expiry of Contract:** The contract will automatically expire on completion of period specified above until it is renewed with mutual consent for the decided period. The contractual appointment can be terminated at any time by either side by giving 30 days' notice or salary in lieu thereof.
- Accommodation:** No hostel or any other accommodation will be provided by the Institute / Principal Investigator.
- The candidate who is already in government service shall submit "No Objection Certificate" from the present employer at the time of walk-in-written test or interview.

10. The prescribed qualification is minimum and mere possessing the same does not entitle any candidate for selection.
11. The candidate should bring along **original certificates** in support of his/her age, educational/professional qualification, experience etc. two recent passport size colour photographs. **One set of self-attested photocopies of the relevant documents would need to be submitted with the application form.** Failing these, he/she will not be allowed to participate in the walk-in-written test or interview.
12. The candidate applying in response to this advertisement should satisfy themselves regarding their eligibility in all respects.
13. No travelling or other allowances will be paid to the candidate for appearing in written examination/interview or for joining the post.
14. Canvassing of any kind will lead to disqualification.
15. Private practice of any type is prohibited.
16. **She/He can be posted at any place as per the requirement of the proposed project site which is District Vidisha & Ashok Nagar.**
17. She/He is expected to conform to the rules of conduct and discipline as applicable to the institute employees.
18. The decision of the competent authority regarding the selection of the candidate will be final and no representation will be entertained in this regard.
19. The candidate should not have been convicted by any Court of Law.
20. In case any information given or declaration by the candidate is found to be false or if the candidate has willfully suppressed any material information relevant to his appointment, he/she will be liable to be removed from the service and any action taken as deemed fit by the appointing authority.
21. Applications incomplete in any aspect will be summarily rejected.
22. The Competent Authority reserves the right of any amendment, cancellation and changes to this advertisement as a whole or in part without assigning any reason or giving notice.
23. All information/updates pertaining to this advertisement including date of written examination/interview, result, joining etc will be displayed on the Gandhi Medical College, Bhopal (<http://www.gmcbhopal.net>) website and notice board of Department of Community Medicine of the institute
24. No individual intimation may be sent by the Gandhi Medical College, Bhopal to applicants. It will be the responsibility of applicants to keep abreast of the developments by visiting institute website regularly
25. **Candidate should present in person for walk in interview with filled application form in the prescribed format and original document along with one set photocopy of all documents and 2 passport size photos on Date - 1/9/23. at 11-00 am in the Department of Community Medicine, Gandhi Medical College Bhopal**
26. All disputes will be subject to jurisdictions of Court of Law at Bhopal Gandhi Medical College, Bhopal


Dean

Gandhi Medical College Bhopal

Gandhi Medical College, Bhopal
ICMR Study

Application Format for ICMR funded Project entitled **“Implementation Research project to demonstrate reduction of tuberculosis in Saharia Tribe dominated region in India”** under Department of Community Medicine, Gandhi Medical College Bhopal at study sites Vidisha & Ashok Nagar

Name of the post applied for: Consultant (Medical)/ Technician-III

(Please read the application format before filling, if the format is not filled clearly, form will be rejected)

Name of the Post :

1. Name (In Capital Letters):

.....

2. Father's Name :

.....

3. (a) Date of Birth :

(b) Age as on (31/05/2023):.....days.....Month.....Years

4. Nationality :

5. Marital Status :

6. Sex (Male/Female) :

7. No of living Children :

8. Category (UR/OBC/SC/ST):

9.(a) Address (Permanent) :

.....

.....Pin Code.....

Affix recent
Passport size
Photograph
Duly signed

(b) Address for Communication

.....
.....
..... Pin Code.....

10. Contact Details Residence : _____
 Office : _____
 Mobile : _____
 E-Mail ID : _____

11. Please tick (✓) if you are a member of Scheduled Caste/Scheduled Tribe/OBC

(Answer: Yes or No): _____

If the answer is Yes, Provide Caste Certificate _____

12. Particulars of all examinations passed and degree obtained (commencing with the Matriculation or equivalent examinations). Attach attested copies of all certificates.

Examination or Degree obtained	Subject taken	Year of Passing	Grade/ Percentage
X			
XII			
Graduation			

13. Give particulars of Employments held in chronological order:-

Name of employer	Date of joining	Date of leaving	Designation during employment	Salary (excluding allowances) last drawn & scale of pay

14. Details of Enclosures:

- i.
- ii.
- iii.
- iv.
- v

DECLARATION

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature/appointment shall be liable to be cancellation/termination without an notice or compensation in lieu thereof

Place:

Date :

Signature of Candidate